



**Document Name: Archery NSW Team Application |**

**Date of Issue:** 1st February 2018

**Document Coverage:** ANSW and Members

**Controlling Body:** ANSW – Committee of Management (CoM)

**Accountability:** President & Coaching Coordinator

---

**DATE:**  
**EVENT:**  
**ARCHERS NAME:**  
**GENDER:**  
**AA NUMBER:**  
**SELECTION CRITERIA SCORE:**  
**CLUB:**  
**BOW TYPE:**  
**AGE CATEGORY**  
**ADDRESS:**  
**ATHLETE MOBILE:**  
**EMERGENCY CONTACT:**  
**MEDICARE NUMBER + (IDENTIFIER):**  
**MEDICAL CONDITIONS:**  
**UNIFORM JACKET SIZE:**  
**SHIRT SIZE:**  
**PANTS SIZE:**  
**APPLICATION FOR TEAM CAPTAIN: YES - NO**  
**SIGNED ATHLETE CODE OF CONDUCT: ATTACHED YES - NO**

*I have read and agree to abide by Archery Australia's Code of conduct (find link below)*

<https://archeryaustralia.app.box.com/s/ahrbtns0e901rdoeun9wh5vk5q91yhgib>

*Please download ANSW Media consent from ANSW web site , sign and submit with this application to:- [coaching@archerynsw.org.au](mailto:coaching@archerynsw.org.au)*

Name: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Guardian: \_\_\_\_\_ Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
(if under 18yrs)